


2020 Annual Conference Program Proposals **DRAFT**

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Program Proposal Introduction

OCPA Members: Please login to your account before continuing.

OCPA is excited for our upcoming Annual Conference on January 30 & 31st at the Doubletree Hotel in Worthington, Ohio! Our theme this year is Balance: Promoting Professional and Personal Thriving. As higher education professionals we understand the importance of life balance both for our students and ourselves. How do you encourage your students, coworkers, friends, and family to take that much-needed self-care? How do you do self-care?

We understand that our members have a great deal of knowledge to share and to limit it to a specific area would not be conducive to our organization's mission. Therefore, your proposal does not need to be related to the conference theme. We encourage you to submit a proposal about topics related to what you have learned, your area of expertise, changes in policy, or how your institution is navigating challenges. Of course topics related to how you are promoting or creating balance are welcome! The possibilities for sessions could be endless!

If you have questions about program proposals, please contact our Educational Sessions Committee Chair, Robin Schreck at rschreck@wooster.edu. For more information about the OCPA 2020 Annual Conference, please visit our website at myocpa.org.

DRAFT SUBMISSIONS: Only current OCPA members with a CampusGroups login are able to retrieve information saved as a "Draft".

Important Information for Presenters

Presenters will be provided with a projector, screen and cart in each room. Presenters must bring their own laptops. If using an Apple computer, please bring the appropriate adapter to use if possible; we have a limited supply to provide.

Each session will be 60 minutes in length.

Confirmation of presenter terms:

- I have communicated with all presenters for my program and I (they) have agreed to present this session at the 2020 OPCA Annual Conference.
- If accepted, I (we) agree to submit paid conference registration(s) by the registration deadline of Friday, December 6th 2019. Should ALL presenters not be registered by this date, we are aware that our presentation may be removed from the conference.

Selecting "Agree" acts as Agree
your electronic signature
and will serve as
acceptance of this
agreement. *

Program Information

**What is the title of your
program? ***

**Please include an abstract
of your program. This
abstract will be used in
the program guide if your
program is selected.
Please limit to 100 words
if less if possible. ***

**Please provide two to four
learning outcomes for the
program. ***

**Please provide a short
outline of the program
describing how you will
spend your 60 minute
session from start to
finish. ***

**Please list any research,
theories, or experience
used to support your
program**

Presenter Information

This is for the primary presenter. If you have additional presenters you will enter their information on the next page.

**Name of Primary
Presenter ***

Institution *

Position Title *

Phone Number *

Email Address *

Additional Presenter Information

This page is for you to enter the information of other people who are presenting with you.

Name

Institution

Position Title

Phone Number

Email

Name

Institution

Position Title

Phone Number

Email

Name

Institution

Position Title

Phone Number

Email

