

# 2024 Annual Conference Program Proposal Form **DRAFT**

## Program Proposal Introduction

**OCPA Members: Please login to your account before continuing.**

**Before going further, please make sure you read the complete Call for Programs at the following link, as it has quite a lot of important information:** [2024 Call for Programs](#)

OCPA is excited for our upcoming Annual Conference on February 5-6 at our NEW location - the Hilton Polaris! Join OCPA for our **2024 Annual Conference - Let's Do This!** to examine the ways in which our institutions, and each of us as practitioners, are growing and adapting to ensure that we continue to meet the changing needs of our students. Our conference sessions and topics will focus on putting into action what we learn and discover. This can be using new data we have to improve student outcomes, shifting budgets to reflect new priorities, or trying a new supervision style because our work has changed. How is it that you (and we) put into action the time-held trends and ever-changing patterns of our industry?

This year, we are continuing to offer a variety of session types, so please carefully consider what you think might be the best fit for your session!

If you have questions about program proposals, please contact our Educational Sessions Committee Co-Chairs, [Todd Heft](#) and [Robin Schreck](#) For more information about the 2024 OCPA Annual Conference, please visit our website at [myocpa.org](#).

**DRAFT SUBMISSIONS: Only current OCPA members with a CampusGroups login are able to retrieve information saved as a "Draft".**

## Important Information for Presenters

Presenters will be provided with a projector, screen and cart in each room. Presenters must bring their own laptops. If using Apple computer, please bring the appropriate adapter to use if possible; we have a limited supply to provide.

Confirmation of presenter terms:

- I have communicated with all presenters for my program and I (they) have agreed to present this session at the OCPA 2024 Annual Conference.
- If accepted, I (we) agree to submit paid conference registration(s) by Monday, January 5, 2024. Should ALL presenters not be registered by this date, we are aware that our presentation may be removed from the conference.

Selecting "Agree" acts as your electronic signature and will serve as acceptance of this agreement. \*  Agree

## Program Information

**What is the title of your program? \***

**Please include an abstract of your program. This abstract will be used in the program guide if your program is selected.**

**Please limit to 100 words. \***

**(Maximum words: 100)**

**Which session format are you submitting to present? \***  50-minute concurrent session

25-minute learning lab

75-minute roundtable

poster session

**Are you willing to present in any other format? (select all that apply) \***  50-minute concurrent session

25-minute learning lab

75-minute roundtable

poster session

This is my only preferred format

**Please provide two to four learning outcomes for the program or poster. \***

**Please provide an overview of how you will spend your time during your session and how you will engage with participants.**

**(This question is not required for poster sessions. If you are submitting for a poster session only, please type "poster" in the box below to bypass the requirement.) \***

**Please list any research, theories, or experience used to support your program. \***

## Presenter Information

This is for the primary presenter. If you have additional presenters you will enter their information on the next page.

**Name of Primary Presenter \***

**Institution \***

**Position Title \***

**Phone Number \***

**Email Address \***

## Additional Presenter Information

This page is for you to enter the information of other people who are presenting with you.

**Name**

**Institution**

**Position Title**

**Phone Number**

**Email**

**Name**

**Institution**

**Position Title**

**Phone Number**

**Email**

**Name**

**Institution**

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